

Cheshire East Health and Wellbeing Board Agenda

Date:	Tuesday, 4th November, 2025
Time:	2.00 pm
Venue:	Committee Suite 1, 2 and 3, Delamere House, Delamere Street, Crewe, CW1 2LL

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please Note: This Meeting Will Be Live Streamed. This meeting will be broadcast live and a recording may be made available afterwards. The live stream will include both audio and video. **Members of the public attending and/or speaking at the meeting should be aware that their image and voice may be captured and made publicly available.** If you have any concerns or require further information, please contact Democratic Services in advance of the meeting.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Minutes of Previous meeting (Pages 3 - 8)

To approve the minutes of the meeting held on 16 September 2025.

For requests for further information

Contact: Frances Handley

E-Mail: CheshireEastDemocraticServices@cheshireeast.gov.uk

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Winter Plan 2025-2026** (Pages 9 - 72)

To receive a report on the details of the Cheshire East Winter Plan 2025 – 2026 and the preparations being made to deal with the added pressures on the health and care system that the winter can bring.

6. **Commercial Determinants of Health update** (Pages 73 - 78)

To receive an update on the Commercial Determinants of Health.

7. **Better Care Fund 2025-2026 Quarter One report** (Pages 79 - 98)

To receive a report to note the Better Care Fund quarter one update for 2025/26.

8. **Terms of Reference Review**

To receive a verbal update on the Terms of Reference.

Membership: L Barry (Vice Chair), R Burgess, Dr P Bishop, A Blizard, E Dowle, Councillor L Crane, H Charlesworth-May, Councillor S Corcoran (Chair), P Cresswell, D Godfrey, Councillor J Rhodes, I Wilson, K Little, Councillor S Gardiner, Professor Rod Thomson